



CMP CLUB PURCHASE CHECKLIST

THIS IS A CHECKLIST FOR THE APPLICANT SO THE PAPERWORK WILL PROCESS IN A TIMELY MANNER ONCE SUBMITTED TO THE CMP.

HAVE YOU INCLUDED IN THIS PURCHASE PACKET:

- COMPLETED, SIGNED AND NOTARIZED PURCHASE CERTIFICATE
- COPY OF CITIZENSHIP PER #1 ON THE INSTRUCTION SHEET
- COPY OF A CURRENT CLUB CARD PER #2 ON THE INSTRUCTION SHEET
- COPY OF PROOF OF MARKSMANSHIP PER #3 ON THE INSTRUCTION SHEET
- COMPLETED ORDER FORM WITH METHOD OF PAYMENT
- HAVE THE CLUB OFFICIER SIGN GIVING PERMISSION TO ORDER ON BEHALF OF THE CMP AFFILIATED CLUB

IF YOU HAVE CHECKED ALL OF THE BOXES THEN YOU ARE READY TO PROCEED WITH YOUR ORDER BY MAILING TO THE CMP.

THANK YOU

AFFILIATE RELATIONS DEPARTMENT

CMP CLUB PURCHASE

INSTRUCTIONS FOR PURCHASING A RIFLE THROUGH THE CIVILIAN MARKSMANSHIP PROGRAM

THE BASIC REQUIREMENTS:

1. You must be a U.S. citizen aged 18 or older;
2. You must be a current member of a CMP-affiliated gun club or state association;
3. You must satisfy CMP criteria for marksmanship participation (this requirement is waived for law-enforcement officers, military personnel, veterans, persons aged 60 or older, and certain others, including a parent or guardian purchasing a rifle for a Junior shooter under 18 who meets the marksmanship participation criteria and is otherwise eligible), and
4. You must not be prohibited by federal, state or local law from purchasing or possessing a rifle.

Finally, you must sign before a notary public the Purchaser Certification and Agreement, which incorporates an Eligibility Affidavit, Liability Agreement and No-Warranty Acknowledgment. All sales are subject to final CMP approval, which approval shall be within the sole and absolute discretion of CMP. Types, grades and prices of rifles currently offered for sale can be found on the CMP website at <http://www.odcmp.com/Services/Rifles/index.htm>.

TO START THE PROCESS: PLEASE READ THESE INSTRUCTIONS AND THE ENCLOSED FORMS BEFORE PROCEEDING. THEN:

1. To prove your citizenship and age: PHOTOCOPY and return THE COPY of only ONE of the following:

- Birth certificate (U.S. only)
- U.S. Passport (identification page only)
- Proof of U.S. Naturalization
- or any official government document that shows birth in the U.S. or otherwise states citizenship as U.S. A drivers license is proof of age, but **IS NOT** proof of U.S. citizenship.

2. To prove your current membership in a CMP-affiliated club or state association: PHOTOCOPY and return THE COPY of your membership card. **NOTE: Club membership is mandatory for all purchases. This requirement cannot be waived. NRA membership or age status does not qualify as club membership.** In addition to shooting clubs, the CMP also has several special affiliates. Membership in these organizations satisfies our requirement for purchase. These special affiliates include: Congressionally chartered veterans' organizations such as the VFW, AL, DAV, MCL, etc.; Uniformed military services: USA, USN, USMC, USAF, USCG; Professional 501(c)3 law enforcement organizations and associations such as the FOP, NAPO, NSA, etc.

3. To establish your eligibility under (or exemption from) CMP marksmanship participation criteria, PHOTOCOPY and return THE COPY of only ONE of the following (if you are a parent or guardian purchasing a rifle for a Junior shooter, the document may pertain to the Junior):

- Current or past military or law enforcement service.
 - Participation in a rifle, pistol, air gun or shot gun competition (provide copy of results bulletin).
 - Completion of a marksmanship clinic that included live fire training (provide a copy of the certificate of completion or a statement from the instructor).
 - Distinguished, Instructor or Coach status.
 - Concealed Carry License.
 - Firearms Owner Identification Card.
 - FFL or C&R License.
 - Completion of a Hunter Safety Course that included live fire training.
 - Certification from range or club official or law enforcement officer witnessing shooting activity. A form for use in completing and certifying your range firing can be downloaded from the CMP web site at <http://www.odcmp.com/forms/marksmanship.pdf>.
- No proof of marksmanship required if over age 60. Proof of club membership and citizenship required for all ages.

4. The information you supply on your application will be submitted by CMP to the FBI National Instant Criminal Background Check System (NICS) to verify that you are not prohibited by federal, state or local law from the possession or acquisition of a rifle. Your signature on the Purchaser Certification and Agreement authorizes CMP to initiate the NICS check and authorizes the FBI to inform CMP of the result.
5. If your state or locality requires you to first obtain a license, permit or firearm owner identification card in order to *receive* or *possess* a rifle, PHOTOCOPY and return THE COPY of your license, permit or card with your application.
6. Fill out the Order Form, indicating the type and grade of rifle(s) you desire. Please note: THESE RIFLES ARE FOR CLUB USE ONLY. **Effective 09/22/03, you must have a club president sign the Order Form which allows you to order on behalf of the CMP Affiliated Club.**
7. ALL applicants MUST complete the Purchaser Certification and Agreement. IT MUST BE SIGNED BEFORE A NOTARY PUBLIC and returned with your application.
8. Enclose a cashier's check or money order payable to CIVILIAN MARKSMANSHIP PROGRAM for the full price. You may also pay by Visa or MasterCard by authorizing your credit card payment on the Order Form. Ohio residents must include 6.5% sales tax and Alabama residents must include 8% sales tax. CMP will also accept personal checks.
9. Send the completed Order Form, Purchaser Certification and Agreement, your payment, and all necessary enclosures to satisfy items 1-5 above, to:

**CIVILIAN MARKSMANSHIP PROGRAM
ATTN: AFFILIATE RELATIONS DEPARTMENT
P.O. BOX 576
PORT CLINTON, OH 43452**

If you enclose a stamped, self-addressed postcard we will return it to confirm receipt of your application.

CMP CLUB PURCHASER CERTIFICATION AND AGREEMENT

Part A: Identification for Person Receiving Club Rifles

Club Name and I.D. Number					
Name: Print Last, First and Middle Initial				Race	Sex
Date of Birth (month, day, year)	Place of Birth	Height	Weight	Eyes	Hair
Residence Street address (not P.O. Box)		City	State	Zip Code	
Shipping Address (if different)		City	State	Zip Code	
Daytime telephone	Social Security No. (optional)		Customer I.D.		

Part B: Liability Agreement.

In consideration for the approval of my application to purchase a rifle, parts, accouterments, ammunition and/or components through the Civilian Marksmanship Program I hereby agree to:

1. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety, its directors, officers, employees, volunteers, agents and contractors (collectively, "CPRPFS") for any personal injury, loss, damage or expense that I might incur arising from the use of this rifle, parts, accouterments, ammunition and/or components, and
2. Defend, indemnify and hold the CPRPFS harmless from any claim of a third party arising from the use of this rifle, parts, accouterments, ammunition and/or components including any expense incurred by the CPRPFS in defending, investigating or settling such claim.

I agree that this Agreement and any legal issues arising from the sale of this rifle, parts, accouterments, ammunition and/or components to me shall be governed by the law of the State of Ohio; and that if any provision of this Agreement or its application to any person or circumstance is held invalid or unenforceable, the remainder of this Agreement or the application of such provision to other persons or circumstances shall be unaffected. I further agree that this Liability Agreement shall be binding upon on my executors, administrators, trustees, personal representatives and assigns.

Part C: No-Warranty Acknowledgment.

I acknowledge that the rifle which I am applying to purchase is a military surplus arm in used condition and is sold to me strictly "AS IS", **WITH NO WARRANTY EXPRESS OR IMPLIED**. I understand that:

1. This rifle may not function correctly or be safe for me to use in the condition in which I receive it.
2. This rifle is not to be fired until it has been disassembled and cleaned, thoroughly examined by a competent gunsmith familiar with its internal mechanism and safety features, and any unserviceable parts replaced or other deficiencies corrected.
3. The use of ammunition that does not meet U.S. military standards in this rifle can be dangerous.

Part D: Certification.

Subject to the penalties provided by law, I hereby certify that I:

- a. am a citizen of the United States 18 years of age or older;
- b. am not under indictment in any court for a crime punishable by imprisonment for a term exceeding one year;
- c. have not been convicted of a crime punishable by imprisonment for a term exceeding one year;
- d. am not an unlawful user of, or addicted to, marijuana or any depressant, stimulant, or narcotic drug, or any other controlled substance;
- e. am not a fugitive from justice;
- f. have not been adjudicated mentally defective or committed to a mental institution;
- g. have not been discharged from the Armed Forces under dishonorable conditions;
- h. am not an alien illegally in the United States;
- i. am not subject to a court order applicable to me under 18 U.S.C. §922(g)(8), restraining me from harassing, stalking, or threatening an intimate partner or child of such partner;
- j. have not been convicted in any court of a misdemeanor crime of domestic violence applicable to me under 18 U.S.C. §922(g)(9), including any misdemeanor conviction involving the use or attempted use of physical force committed by a current or former spouse, parent, or guardian of the victim or by a person with a similar relationship to the victim;
- k. will not be in violation, by reason of my receipt or possession of a rifle, of any state law or published ordinance applicable where I reside;
- l. have not been convicted of any federal or state felony or violation of 18 U.S.C. §922, and
- m. am not a member of any organization that advocates the violent overthrow of the United States Government.

I further certify that I am a current member of a gun club or state association presently affiliated with the CMP (or that I am the parent or guardian of a junior shooter under the age of 18 who is a member), and that I am purchasing this rifle for my CMP Club or State Association's use and not for resale or other commercial disposition. I hereby consent to allow the CMP to submit the information I have supplied with my application to the FBI National Instant Criminal Background Check System (NICS) to verify that I am not prohibited from buying this rifle, and I authorize the FBI to inform the CMP of the result. I acknowledge that this sale is further subject to final approval by the CMP within its sole and absolute discretion.

Applicant
State of: _____)
County/City of: _____)
Sworn to before me this ____ day of _____

Date

My commission expires _____

Notary Public

NOTICE: Section 1001 of Title 18, U.S. Code provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by a trick, scheme or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

CMP CLUB PURCHASE ORDER FORM

CMP Affiliated Clubs receive a 10% discount on all Government Surplus Rifles.

PURCHASER/SHIP TO INFORMATION

Club Name _____ Club ID# _____

Your Name (Person to be responsible for below order for one year) _____

Shipping Address _____ City _____ State _____ Zip Code _____

Telephone _____ Email Address _____ Date _____

Club Officer's Signature – *This allows the person ordering to order on behalf of the club.* _____

ITEM/QUANTITY INFORMATION

<u>Item #</u>	<u>Item Description</u>	<u>Quantity</u>	<u>Club Price</u>	<u>Total Price</u>
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>SHIPPING AND HANDLING CHARGES</p> <p>Rifles - Add \$22.95 for each rifle ordered.</p> </div>			<p>Subtotal</p> <p>Sales Tax OH Residents add 6.5% AL Residents add 8%</p> <p>Shipping & Handling</p> <p>Total</p>	

METHOD OF PAYMENT (COD orders NOT Accepted)

Check or Money Order, No. _____ Personal checks are accepted.

Credit Card: Visa Mastercard Card No. _____ Exp. Date _____

Cardholder's Signature _____

Prices subject to change without notice. We will notify customers of price changes before filling orders.



CLUB PURCHASE AGREEMENT



I _____ (Club President only),
(PRINT NAME)

hereby certify, that this a club purchase of carbines and these carbines will remain the property of the club for at least one year. This is not a purchase with the intent of immediate resale to club members, nor is this a consolidation of individual orders made under the name of the club.

This order will not exceed _____ guns.
(QUANTITY)

(SIGNATURE)

(DATE)